



University of Kashmir

Revised Date Sheet

For **Regular/Fresh Private candidates** of BG 3rd Semester (Batch-2022) Under **NEP 2020** Session **February-March, 2024**
for Jammu & Kashmir

Time: 2.30 P.M.

| DAY & DATE | UNDERGRADUATE PROGRAMME WITH DIFFERENT MAJOR/ MINOR COURSES |
|------------------------------------|--|
| By or Before 17-02-2024 | SKILL PAPERS (TO BE CONDUCTED BY CONCERNED COLLEGES) |
| ABILITY ENHANCEMENT COURSES | |
| Tuesday 20-02-2024 | COMMUNICATIONS SKILL/ ENGLISH LANGUAGE/URDU LANGUAGE/ HINDI LANGUAGE/ PUNJABI LANGUAGE/ PERSIAN LANGUAGE/ ARABIC LANGUAGE/ KASHMIRI LANGUAGE/ SANSKRIT LANGUAGE |
| VALUE ADDED COURSES | |
| Thursday 22-02-2024 | ENVIRONMENTAL SCIENCE EDUCATION |
| Saturday 24-02-2024 | UNDERSTANDING INDIA |
| Tuesday 27-02-2024 | DIGITAL & TECHNOLOGICAL SOLUTION |
| Thursday 29-02-2024 | HEALTH & WELLNESS |
| MULTIDISCIPLINARY COURSES | |
| SATURDAY 02-03-2024 | ANTHROPOLOGY/ ARABIC LITERATURE/ ECONOMICS/ EDUCATION/ ENGLISH LITERATURE/ GENDER STUDIES/ HINDI LITERATURE/ HISTORY/ HOSPITALITY & CATERING TECHNOLOGY/ INDIAN MUSIC/ ISLAMIC STUDIES/ KASHMIRI LITERATURE/ LINGUISTICS/ MASS COMMUNICATION & MULTIMEDIA PRODUCTION (UNDERSTANDING MEDIA)/ PERSIAN LITERATURE/ PHILOSOPHY/ POLITICAL SCIENCE/ PSYCHOLOGY/ PUBLIC ADMINISTRATION/ PUNJABI LITERATURE/ SANSKRIT LITERATURE/ SOCIAL WORK/ SOCIOLOGY/ TOURISM & TRAVEL MANAGEMENT/ URDU LITERATURE/ GEOGRAPHY/ MATHEMATICS/APPLIED MATHEMATICS/ STATISTICS/ MANAGERIAL SKILLS/ INTRODUCTION TO ACCOUNTING (COMMERCE)/ INTRODUCTION TO FINANCE (FINANCE)/(COMMERCE)/ HUMAN RESOURCE MANAGEMENT & MARKETING (MANAGEMENT)/(COMMERCE)/ INTRODUCTION TO ACCOUNTING (ACCOUNTING & TAXATION)/ COMPUTER APPLICATIONS (INTRODUCTION TO COMPUTERS)/ JURISPRUDENCE (FAZILA)/ HOME SCIENCE (MANAGEMENT OF RESOURCES)/INFORMATION TECHNOLOGY (BASIC COMPUTING)/ BIO-CHEMISTRY/ BIO-INFORMATICS/ BIO-RESOURCES/ BIO-TECHNOLOGY/ BOTANY/ CHEMISTRY/ CLINICAL BIO-CHEMISTRY/ DISASTER MANAGEMENT/ ELECTRONIC EQUIPMENT MAINTENANCE & DESIGN (INTRODUCTION TO ELECTRONICS)/ ELECTRONICS/ ENIRONMENTAL SCIENCE/ FOOD SCIENCE & TECHNOLOGY/ GEO-INFORMATICS/ GEOLOGY/ MICROBIOLOGY/ NANO-TECHNOLOGY/ PHYSICS/ WATER MANAGEMENT/ ZOOLOGY |
| MAJOR COURSES | |
| MONDAY 04-03-2024 | ENGLISH LITERATURE/ POLITICAL SCIENCE/ PUBLIC ADMINISTRATION/ ISLAMIC STUDIES/ ECONOMICS/ SOCIOLOGY/ LINGUISTICS/ MASS COMMUNICATION & MULTIMEDIA PRODUCTION/ PSYCHOLOGY/ SANSKRIT LITERATURE/ HINDI LITERATURE/ PUNJABI LITERATURE/ ARABIC LITERATURE (ARTS/FAZILA)/ PERSIAN LITERATURE/ URDU LITERATURE/ SPOKEN PERSIAN/ STATISTICS/ SOCIAL WORK/ HISTORY/ KASHMIRI LITERATURE/ TOURISM & TRAVEL MANAGEMENT/ INDIAN MUSIC/ PHILOSOPHY/ GENDER STUDIES/ EDUCATION/ HOSPITALITY & CATERING TECHNOLOGY (FOOD & BEVERAGE OPERATIONS). GEOGRAPHY/ MATHEMATICS/APPLIED MATHEMATICS/ ANTHROPOLOGY/ COMPUTER APPLICATIONS (DATA COMMUNICATION & COMPUTER NETWORKS)/ DISASTER MANAGEMENT/ FOOD SCIENCE & TECHNOLOGY (FOOD CHEMISTRY & MICROBIOLOGY-II)/ HOME SCIENCE (DEVELOPMENTAL COMMUNICATION & EXTENSION) CHEMISTRY/ ELECTRONICS/ ELECTRONIC EQUIPMENT MAINTENANCE & DESIGN (OPERATIONAL AMPLIFIER & LINEAR INTEGRATED CIRCUITS)/ MICROBIOLOGY/ BIO-CHEMISTRY/ CLINICAL BIO-CHEMISTRY/ BIO-TECHNOLOGY/ PHYSICS/ WATER MANAGEMENT/ INFORMATION TECHNOLOGY (OPEN SOURCE TOOLS & TECHNOLOGIES)/BOTANY/BIO-RESOURCES/ ZOOLOGY/ GEOLOGY/ GEO-INFORMATICS/ NANO TECHNOLOGY/ ENVIRONMENTAL SCIENCE ACCOUNTING & TAXATION (COMMERCE) (INCOME TAX LAW & PRACTICE-I) FINANCE (COMMERCE) (CORPORATE FINANCIAL ANALYSIS & REPORTING) MANAGEMENT (COMMERCE) (BUSINESS ORGANISATION) BUSINESS ADMINISTRATION (MARKETING MANAGEMENT) QURAN & HADITH-III (FAZILA) |
| MINOR COURSES | |
| WEDNESDAY 06-03-2024 | ENGLISH LITERATURE/ POLITICAL SCIENCE/ PUBLIC ADMINISTRATION/ ISLAMIC STUDIES/ ECONOMICS/ SOCIOLOGY/ LINGUISTICS/ MASS COMMUNICATION & MULTIMEDIA PRODUCTION/ PSYCHOLOGY/ SANSKRIT LITERATURE/ HINDI LITERATURE/ PUNJABI LITERATURE/ ARABIC LITERATURE (ARTS/FAZILA)/ PERSIAN LITERATURE/ URDU LITERATURE/ SPOKEN PERSIAN/ STATISTICS/ SOCIAL WORK/ HISTORY/ KASHMIRI LITERATURE/ TOURISM & TRAVEL MANAGEMENT/ INDIAN MUSIC/ PHILOSOPHY/ GENDER STUDIES/ EDUCATION/ HOSPITALITY & CATERING TECHNOLOGY (FOOD & BEVERAGE OPERATIONS)/ FUNCTIONAL ENGLISH/ GENERAL ENGLISH/ MEDIA SCRIPT WRITING |

GEOGRAPHY/ MATHEMATICS/APPLIED MATHEMATICS/ ANTHROPOLOGY/ COMPUTER APPLICATIONS (DATA COMMUNICATION & COMPUTER NETWORKS)/ DISASTER MANAGEMENT/ FOOD SCIENCE & TECHNOLOGY (FOOD CHEMISTRY & MICROBIOLOGY-II)/ HOME SCIENCE (DEVELOPMENTAL COMMUNICATION & EXTENSION)

CHEMISTRY/ ELECTRONICS/ ELECTRONIC EQUIPMENT MAINTENANCE & DESIGN (OPERATIONAL AMPLIFIER & LINEAR INTEGRATED CIRCUITS)/ MICROBIOLOGY/ BIO-CHEMISTRY/ CLINICAL BIO-CHEMISTRY/ BIO-TECHNOLOGY/ PHYSICS/ WATER MANAGEMENT/ INFORMATION TECHNOLOGY (OPEN SOURCE TOOLS & TECHNOLOGIES)/ BOTANY/ BIO-RESOURCES/ ZOOLOGY/ GEOLOGY/ GEO-INFORMATICS/ NANO TECHNOLOGY/ ENVIRONMENTAL SCIENCE/ INDUSTRIAL FISH & FISHERIES/ SEED TECHNOLOGY/ SERICULTURE/ APPLIED COMPUTING (DIGITAL ELECTRONICS)

ACCOUNTING & TAXATION (COMMERCE) (INCOME TAX LAW & PRACTICE-I)
FINANCE (COMMERCE) (CORPORATE FINANCIAL ANALYSIS & REPORTING)
MANAGEMENT (COMMERCE) (BUSINESS ORGANISATION)

BUSINESS ADMINISTRATION (MARKETING MANAGEMENT/FINANCIAL MARKETS)

QURAN & HADITH-III (FAZILA)

ISLAMİYAT (AL ULOOM AL ISLAMIA-III) (MOLVI FAZIL)

Note:

1. **The class work is deemed to have commenced as per uniform academic calendar notified by Director Colleges.**
2. **Examination for Skill Courses/Practical/Tutorials shall be conducted by concerned college by or before 17th February, 2024.**
3. The appearance of the candidates in the examination shall be purely on provisional basis subject to determination of the eligibility.
4. The candidates must carry valid Identity Cards and Admit Cards with them on each day of examination for verification by the examination staff.
5. No Centre Change is allowed.
6. The detailed Centre Notice will be issued separately & will also be available on the University Website www.kashmiruniversity.net & www.uok.edu.in.
7. Candidates can download their Admit Cards from the University website after Centre Notice is issued.
8. Candidates are strongly advised not to carry with them any type of communicable devices or any suspicious item at the Examination Centre.

No: F (DS-2nd Sem Reg /FP (2022)KU/23

Dated: 03/11/2023

Prepared by:
IT-Conduct Examination

Sd/-
Assistant Controller of Examinations
(Conduct)

Copy to:-

- 1) Principals of all concerned colleges;
- 2) Joint Controller of Examinations (Secrecy);
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- 5) P.A. to Controller of Examinations for information of the Controller of Examinations;
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